

From the Entrance to the Exit: The Triumphal Entry to the Cross!

I. Background

A. How do the Gospels harmonize to tell the story of Jesus' Triumphal Entry into Jerusalem?

- With the Gospels, it is not about _____ but about _____.

B. What is happening before the Triumphal Entry in the Scriptures?

- Prediction of His _____; healing of _____ and two blind men; the story of Zacchaeus; a parable and an _____.

C. Who are the crowds composed of as Jesus enters Jerusalem?

- Chief _____ and Pharisees; the twelve disciples; followers of the _____; people coming for the Passover Feast; followers of _____.

D. What is true about public opinion?

- It can always _____.

II. The Triumphal Entry

A. He was viewed as a _____ of prophecy. (Matthew 21:1-5; Mark 11:1-3; Luke 19:28-31; John 12:14-15)

B. He was viewed as a _____ of deliverance. (Matthew 21:7-8; Mark 11:7-8; Luke 19:35-36)

C. He was viewed as a _____ of celebrity status. (Matthew 21:9; Mark 11:9-10; Luke 19:37-38; John 12:13; Psalm 118:25-26)

III. The Cross

A. Those close to the cross but _____ from Jesus.

- Governor's _____ (Matthew 27:27-31)
- _____ of Cyrene (Matthew 27:32)
- Those who _____ (Matthew 27:39-40)

- One of the _____ on the cross (Matthew 27:38, 44; Luke 23)

- The chief _____, teachers of the law and the _____ who mocked Him (Matthew 27:41-43)

- Some of those _____ by the cross (Matthew 27:47-49)

- _____ (John 19:19)

- _____ of the disciples (Matthew 26:56)

B. Those close to the cross but _____ to Jesus.

- The _____ (Luke 23:47)

- _____ who were there (Matthew 27:55-56)

- _____ of Arimathea (Matthew 27:57-61)

- The other _____ on the cross (Luke 23:40-41)

- Group of people who had _____ to witness the crucifixion (Luke 23:48)

- Jesus' _____ and _____ (John 19:25-27)

- _____ (Matthew 27:15-26; Mark 15:6-15; Luke 23:18-25;)

Jesus did not come to show the way but to pave the way. His death was voluntary, substitutionary and necessary.

IV. The Conclusion

What do I do with what I know?

A. Celebrate today that He has come _____ you and died _____ you.

B. Evaluate today whether or not you are _____ to Him or _____ from Him.

C. Commit today to make Him _____ King and not just _____ King.

Jesus is not some way, some truth, or some life. He is the only way, only truth, and only life. That means that all other ways to God are wrong, all other truths are false and all other life is meaningless.

Your _____ of His entrance determines your _____ of His exit.