You Asked: Questions for God Week 2 – God, How Can You Allow Evil and Suffering? (Part 1)

I.	Understanding the Alternatives What do other belief systems say?					
	a.	Eastern religions say evil and suffering are merely or negative experiences that can be				
	b.	Islam says Allah allows evil and suffering when his are broken or to test and compassion and to bring				
	C.	Atheists say evil and suffering are Christianity is				
	d.	Skeptics say evil exists; therefore, God ultimately is not nor is he the only belief system that accounts for the issue of evil and				
II.		erstanding the Beginning suffering in a consistent way.				
	a.	God created all things				
	The	Genesis 1:31 Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day.				
	b.	Evil is not a but a				
	And you	esis 2:16-17 the LORD God commanded the man, saying, "Of every tree of the garden may freely eat; 17 but of the tree of the knowledge of good and evil you shall eat, for in the day that you eat of it you shall surely die." • When God opened himself up for,				
	he also opened himself up for					
	c plays a role.					
		It is a logical impossibility to have free will and have no possibility o				
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Genesis 3:1-12

Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden'?" ²And the woman said to the serpent, "We may eat the fruit of the trees of the garden; ³but of the fruit of the tree which is in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die." ⁴Then the serpent said to the woman, "You will not surely die. ⁵For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. ⁷Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings. ⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹Then the LORD God called to Adam and said to him, "Where are you?" ¹⁰So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself." ¹¹And He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you that you should not eat?" ¹²Then the man said, "The woman whom You gave to be with me, she gave me of the tree, and I ate."

⁹ Then the heard You ¹¹ And He which I c	e LORE our voice e said, " comman	Nes from the presence of the LORD God among the tree of God called to Adam and said to him, "Where are you?" e in the garden, and I was afraid because I was naked; alwho told you that you were naked? Have you eaten from the ded you that you should not eat?" 12 Then the man said, to be with me, she gave me of the tree, and I ate."	" ¹⁰ So he said, "I and I hid myself. m the tree of		
		Sin's entrance brought	_ and		
	d.	has affected all of creation.			
	For I compared compar	ns 8:18-22 consider that the sufferings of this present time are not we have did not the glory which shall be revealed in us. 19 For the tation of the creation eagerly waits for the revealing of the creation was subjected to futility, not willingly, but be cated it in hope; 21 because the creation itself also will be age of corruption into the glorious liberty of the children of that the whole creation groans and labors with birth pane. The problem of evil and suffering is a direct result	ne earnest ne sons of God. cause of Him wh delivered from th if God. ²² For we gs together until		
		from his creation	on.		
III.	Understanding the Reason Why does God allow evil to remain?				
	a.	The randomness of evil forces us to live by of the kingdom.	, the		
	b.	When God shuts the door on evil and suffering, the do will also be shut.	or for		
	C.	God allows evil to exist so that we might see the for what it is and seek for who he is.			