

**The question of leadership is not if you are a leader,  
but what kind of leader you are.**

Part 1: Nehemiah on Leadership  
*A look at Biblical leadership*

1. Leaders are \_\_\_\_\_.

- \_\_\_\_\_ happens until someone gets concerned.
- Nehemiah's concern was that the people lacked protection, separation, and ultimately \_\_\_\_\_.

Psalm 11:3

*When the foundations are being destroyed, what can the righteous do?"*

- If you have a concern, you will have \_\_\_\_\_.

2. Leaders accept \_\_\_\_\_.

- Leaders don't curse the darkness, they \_\_\_\_\_ it.

Matthew 5:13-16

*"You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled by men. <sup>14</sup>You are the light of the world. A city on a hill cannot be hidden. <sup>15</sup>Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. <sup>16</sup>In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven.*

- Commitment is to engage oneself with one's \_\_\_\_\_.

**Clues to Nehemiah's Commitment:**

1. Nehemiah was working on his \_\_\_\_\_.
2. Nehemiah was willing to \_\_\_\_\_.
3. Nehemiah did God's \_\_\_\_\_ God's \_\_\_\_\_.
  - God will never have us to work against his \_\_\_\_\_ to do his \_\_\_\_\_.
  - People attempting to do God's will are subject to God's \_\_\_\_\_.

3. Leaders acknowledge the \_\_\_\_\_.

Part 2: Nehemiah on Prayer

*Breaking down the prayer that built up a nation*

1. Real prayer is \_\_\_\_\_.

- What we believe about \_\_\_\_\_ will determine what we believe about \_\_\_\_\_.

2. Real prayer is \_\_\_\_\_.

3. Real prayer always involves \_\_\_\_\_.

4. Real prayer involves \_\_\_\_\_.

- Nehemiah said, "God I'm \_\_\_\_\_ and you're \_\_\_\_\_."

5. Real prayer is rooted in the \_\_\_\_\_ of God.

- Nehemiah realized his strongest position was on his \_\_\_\_\_.

*Prayer is about going to God  
and then going for God.*